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| JEFFERSON COUNTY, ALABAMA DEPARTMENT OF REVENUE | Complete and return by: |
| Application for renewal of Manufacturers License | September 30 |

STATE OF ALABAMA }

COUNTY OF JEFFERSON }

**License Year: 2022-2023 License Type: §40-12-87**

**Account Number:**

LEGAL NAME & MAILING ADDRESS OF ENTITY: DBA NAME & LOCATION ADDRESS

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| **MANUFACTURERS LICENSE SCHEDULE** | |
| **Capital Invested** | **Amount of License (fees included)** |
| Over $1,000,000 | $301.50 |
| $500,000 to $1,000,000 | $226.50 |
| $100,000 to $500,000 | $151.50 |
| $50,000 to $100,000 | $76.50 |
| $25,000 to $50,000 | $46.50 |
| $15,000 to $25,000 | $31.50 |
| Less than $15,000 | $16.50 |
| ***If you apply in person, bring this application with you.*** | |

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|  |  |  |  |  |  |  |
| Printed Name |  | Signature |  | Date |  | Phone # |

INSTRUCTIONS

1. The license is based on the total capital employed in the manufacturing plant, equipment, supplies and fixtures. Fixed assets are to be included at book value.
2. If name of business and/or location has changed – show changes on this application.
3. You may apply for your license in person in October or you can pay by mail immediately upon receipt of this notice.
4. Circle the bracket from the above schedule that applies to your business, print, sign, date and list phone # and return with payment.
5. **ALL REMITTANCES MUST BE RECEIVED IN THIS OFFICE ON OR BEFORE OCTOBER 31ST,** or be subject to 15% penalty, plus interest.
6. Make check payable to: **TRAVIS A. HULSEY, DIRECTOR**

Apply by Mail: or Apply in person (Oct 1 – 31):

Jefferson County Department of Revenue Birmingham Courthouse

PO Box 12207 Bessemer Courthouse

Birmingham, AL 35202-2207 Center Point office

Hoover office

QUESTIONS: 205-731-2965 or jeffcobusinesslicense@jccal.org Gardendale office